

Emmanuel Lutheran Church
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West Columbia, SC 29170
(803) 755-9857 -Office
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Church office hours: Monday-Friday 8:30-4:30

Wedding Policy

*Approved by Church Council, September 13, 2009.
Revised March 2010.*

We give God thanks for your upcoming marriage! You are entering into a lifelong faithful partnership with another person that will be richly blessed by Jesus Christ.

Our church teaches that:

“Marriage is a gift of God, intended for the joy and mutual strength of those who enter it and for the well-being of the whole human family. God created us male and female and blessed humankind with the gifts of companionship, the capacity to love, and the care and nurture of children. Jesus affirmed the covenant of marriage and revealed God’s own self-giving love on the cross. The Holy Spirit helps those who are united in marriage to be living signs of God’s grace, love, and faithfulness.” (Evangelical Lutheran Worship, pg. 286)

In coming to the church on this most special day, you are affirming that you wish to have a Christian worship service. Since this is a worship service of the church, everything that is said and done on this day is done with that in mind.

Our Pastor and Worship and Music committee have prepared this handbook for you as you prepare for this very important day in your life and in the life of Emmanuel Lutheran Church. May God bless you as you prepare for this joyous day and your life together as husband and wife.

The staff of Emmanuel is here to help you as you plan your wedding. Please feel free to ask us any questions and know that we will do our best to help make this a blessed day.

Sincerely yours in Christ,

Pastor Russell Peek

Who Can Marry at Emmanuel Lutheran Church?

At least one person of the couple must be an active, communing, contributing member of Emmanuel Lutheran Church for at least six months. Children or grandchildren of active church members are also eligible to marry at Emmanuel.

The Pastor, at his sole discretion, can vary from this policy on a case-by-case basis using the above stipulations as guidance. In such cases, all applicable fees shall apply at the time the wedding request is approved.

Pre-Marriage Preparation

No later than 4-6 months ahead of the wedding date, you should contact Suzanne Ervolina, Parish Administrator, to see if the church is available on that date. We accept reservations from members up to 12 months in advance. We accept reservations from non-members up to 6 months in advance. In addition to checking for building availability, she will also need to check with several people to make sure they are available for that day. While we will attempt to respond as quickly as possible, please know that there will be times where it could take as long as a week to respond to your request.

As you schedule your date, please note that no weddings will be scheduled any on New Year's Eve, New Year's Day, Thanksgiving Eve, Thanksgiving Day, the Fourth of July, Labor Day, Ash Wednesday, between the Saturday before Palm Sunday and the Monday after Easter, or between the fourth Sunday of Advent and the Sunday after Christmas Day.

In addition, weddings are strongly discouraged during the Lenten season because of the penitential nature of Lent.

The Marriage License

Weddings are one place where church and state meet and cooperate quite nicely. Marriage is not only a covenant relationship between a woman and a man recognized by the church, but marriage is also a contract recognized by the state. Therefore, you are required to have a license issued by the appropriate officer of the court. In South Carolina you can obtain a marriage license in any county seat in the state. South Carolina does not require a blood test but does have a twenty-four hour waiting period between the time you apply for a license and the time the license is issued. Marriage licenses are the responsibility of the bride and groom and may be picked up at Lexington County Probate Court, 205 E. Main Street, Lexington, SC 29072. For more information, contact (803) 785-8324.

We have been advised that the marriage license bureau considers the twenty-four hour period as the full day between the day you apply for the license and the day you pick it up. This means that Saturday weddings must be applied for no later than Thursday!!

The license will be issued in three copies, each of which must be signed. One copy will be given to you on the day of the wedding. That copy is considered a certified copy. The church office will send the other two copies to the court to be recorded. Please bring the marriage license to the rehearsal.

Counseling

Our church requires that all people who wish to be married at Emmanuel to go through pre-marital counseling. In most cases this is 3-4 sessions with Pastor Russell. However, in situations deemed appropriate, Pastor Russell has the right to refer people to a professional counselor. If a couple is referred to a professional counselor, it is the couple's responsibility to pay for that counseling. Couples should check with their health insurance provider to see what coverage they have for counseling. In addition, after proper counseling and in severe situations, Pastor Russell has the right to refuse to perform a wedding.

There is a \$35 cost for a helpful inventory called Prepare-Enrich that helps to explore the couple's strength and growth areas. A check, made out to Emmanuel Lutheran Church, should be brought to the first counseling session with Pastor Russell. This fee is not optional.

The Worship Service

A wedding service is a worship service of the church. In all aspects of worship, the church centers its praise in the Triune God – Father, Son, and Holy Spirit. Because worship is centered in God's never ending love in Jesus Christ, it is not appropriate at weddings to include secular or pop songs in worship. In addition, some classical music, like the Bridal Chorus from Lohengrin, also known as "Here Comes the Bride," offers a significant problem at Christian weddings because it actually mocks the institution of marriage. The pastor and music director must approve all music in the worship service, without exception.

In general, a piece of music can be done at the wedding if you can answer yes to any of these three questions:

1. Does it reflect praise and thanksgiving to God?
2. It is based upon or does it reflect a Scriptural theme?
3. It is song in the form of a prayer?

If a couple is desirous of a particular song that cannot be done in worship, we respectfully suggest that it be played at the reception.

You must use our church organist, Mary Whiteley, or another musician approved by her. It is the responsibility of the wedding party to contact Mrs. Whiteley, 791-3933 to start the wedding planning process.

This church uses *Evangelical Lutheran Worship* as its worship book. The wedding rite is found on pages 286-291, is also attached as an appendix to this document.

There are several options for Bible readings in worship. The normal Lutheran pattern is to have one reading from the Old Testament, a Psalm, the New Testament epistles, and the Gospel. At least one Bible reading is included in the worship service. If Holy Communion is to be celebrated, then a reading from the Gospel is included. Suggested Bible readings are attached to this document.

Note that the wedding rite has the option for celebrating Holy Communion. Since Jesus' first miracle was turning water into wine at the wedding at Cana (see John 2:1-11), it most appropriate to celebrate Holy Communion at a wedding. If the Eucharist is to be celebrated at a wedding, it will be open to all baptized Christians, regardless of denomination. Under no circumstances will a "private" communion be celebrated with the wedding party. This is contrary to Lutheran teaching and practice.

In addition:

- *The Pastor of this church shall be responsible and present for all weddings. He shall preside at the wedding. If a guest pastor is requested, it will come only through the invitation of the Pastor of this church.
- *The church office is responsible for production of the bulletin. All aspects of the bulletin are to be finalized four weeks before the wedding date. A copy of a sample bulletin is available in the church office.
- *The color of the paraments will be the proper color of the liturgical season.
- *It is imperative that all meetings, rehearsals, and wedding ceremony start and end on time.
- *Through experience we have learned that it is not advisable to have wedding party members under the age of four.
- *All facilities of Emmanuel Lutheran Church are alcohol free (except for sacramental wine).
- *All facilities of Emmanuel Lutheran Church are smoke free.

Decorations and Flowers

Flowers shall not be excessive to the point of distracting from the worship service or obstructing the altar. Only fresh cut flowers shall be used. A good starting point for a florist is the florist we normally use for Sunday morning worship – Lexington Florist and Flower Shop, 1100 W. Main Street, Lexington, SC 29072, (803) 359-6097. Please note that we have two flower vases.

Nails, screws, staples thumbtacks, or sticking tape may not be used in any part of the sanctuary, nor can any carpentry work or temporary construction be erected in the sanctuary. No ribbons or other decorations will be attached to flower vases, candle stands, or other furnishings. Bows or flowers for family pews may be used, but attached with ribbon only.

Under no circumstances can any of the furnishings in the sanctuary be moved. This includes banners, processional cross, flower vases, or other items.

No runners will be used in the Sanctuary.

Rice or confetti is prohibited inside the building and discouraged outside the building. Birdseed or bubbles can be used outside.

Lighted candles are permitted on the aisle candelabra and on the windowsills if enclosed in glass globes.

Wedding Director

The Wedding Director is one who has been trained in wedding etiquette and can assist in seeing that a wedding held at Emmanuel is accomplished in an orderly and dignified manner. Some of the Wedding Director's duties include:

- *Placing of the wedding party
- *Proper seating of the parents and special guests
- *Sending members of the wedding party down the aisle at the proper moment
- *Distribution of corsages and other flowers
- *Helping to coordinate the wedding rehearsal
- *Communicating with church staff about special needs of the wedding
- *Ensure that photographers and florists follow church wedding guidelines
- *Assist the wedding party with preparations on the day of the wedding

You are responsible for having your wedding director (if you have one) to call the Pastor of this church no later than 15 days before your wedding date.

Photography and Video Taping

Flash photography can be taken of the bride in the narthex just before she comes down the aisle at the beginning of the service and of the couple as they go down the aisle after the service. If pictures of the wedding party are desired, they must happen either before or after the worship service.

Photography can be taken during the wedding ceremony from the balcony provided the camera is completely silent and no flash goes off.

No pictures will be taken by the congregation during the ceremony. There are no exceptions to this policy. Please inform guests and family members of this policy to avoid undue embarrassment from the Pastor.

Video Cameras may be allowed in the following locations:

- *An unattended stationary camera in the balcony.
- *An unattended stationary camera behind one of the hymn boards

Cameras must be set up no later than 45 minutes before the worship service.

Use of the Christian Development Center

Members of Emmanuel may use the Christian Development Center for rehearsal and wedding receptions. Reservations for the CDC must be cleared with the Parish Administrator. Wedding receptions can only be held in the CDC if the wedding happens in the Sanctuary or Chapel of Emmanuel Lutheran Church.

No alcoholic beverages may be served at any reception at Emmanuel.

All boxes and other items pertaining to the wedding party shall be removed following the service and/or reception.

Schedule of Fees:

Half of all fees are due to Emmanuel Lutheran Church at the first pre-marital counseling session. Checks should be made to Emmanuel Lutheran Church and marked "Wedding" in the memo line. The other half of the fees are due to Suzanne Ervolina, parish administrator, one week before the wedding date.

For all fees, please check the current yearbook.

Evangelical Lutheran Worship

Marriage

Entrance

The assembly stands as the ministers and the wedding group enter. Music—hymn, song, psalm, instrumental music—may accompany the entrance.

Greeting

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

The minister may introduce the service with these or similar words.

OPTION A: Dear friends

Dear friends: We have come together in the presence of God to witness the marriage of *name* and *name*, to surround them with our prayers, and to share in their joy.

The scriptures teach us that the bond and covenant of marriage is a gift of God in which a man and a woman are joined as one, an image of the union of Christ and the church. As *name* and *name* make their promises to each other today, we remember that at Cana in Galilee our Lord Jesus Christ made the wedding feast a sign of God's reign of love.

Let us enter into this celebration confident that, through the Holy Spirit, Christ is present with us now also. We pray that this couple may fulfill God's purpose for the whole of their lives.

OPTION B: The Lord God in goodness

The Lord God in goodness created us male and female, and by the gift of marriage founded human community in a joy that begins now and is brought to perfection in the life to come.

Because of sin, our age-old rebellion, the gladness of marriage can be overcast and the gift of a family can become a burden. But because God, who established marriage, continues still to bless it with abundant and ever-present support, we can be sustained in our weariness and have our joy restored.

OPTION C: Have come to make their marriage vows

Name and *name* have come to make their marriage vows in the presence of God and of this assembly. The uniting of this man and this woman in heart, body, and mind is intended by God for their mutual joy, for the help and comfort they give one another in prosperity and adversity,

and that their love may be a blessing to all whom they encounter.

Let us now witness their promises to each other and surround them with our prayers, giving thanks to God for the gift of marriage and asking God's blessing upon them, that they may be strengthened for their life together and nurtured in the love of God.

Declaration of Intention

Those who are declaring their intention to marry may be accompanied by their parents. The parents may place a hand on the shoulders of their children while responding to the question addressed to families.

The minister addresses the couple in these or similar words, asking each person in turn:

OPTION A: Will you have

Name, will you have *name* to be your wife/husband,
to live together in the covenant of marriage?
Will you love *her/him*, comfort *her/him*,
honor and keep *her/him*, in sickness and in health,
and, forsaking all others, be faithful to *her/him*
as long as you both shall live?

Response:

I will.

OPTION B: Will you receive

Name, will you receive *name* as your wife/husband
and bind yourself to *her/him* in the covenant of marriage?
Will you promise
to love and honor *her/him* in true devotion,
to rejoice with *her/him* in times of gladness,
to grieve with *her/him* in times of sorrow,
and to be faithful to *her/him* as long as you both shall live?

Response:

I will.

OPTION C: Living in the promise of God

Name, living in the promise of God,
[joined to Christ in baptism,]
will you give yourself to *name* in love and faithfulness?
Will you share your life with *her/him*,
in joy and in sorrow, in health and in sickness,
for richer, for poorer, for better, for worse,

and will you be faithful to *her/him* as long as you both shall live?

Response:

I will.

If pastorally advisable, the minister may address the families of the couple in these or similar words.

Will you, the families of *name* and *name*, give your love and blessing to this new family?

The families respond:

We will.

The minister may address the assembly in these or similar words.

OPTION A: Will all of you

Will all of you, by God's grace, uphold and care for *name* and *name* in their life together?

We will.

OPTION B: Families, friends

Families, friends,
and all those gathered here
with *name* and *name*,
will you support and care for them,
sustain and pray for them
in times of trouble,
give thanks with them
in times of joy,
honor the bonds of their covenant,
and affirm the love of God
reflected in their life together?

We will.

Prayer of the Day

The presiding minister leads the following or another prayer of the day.

Let us pray.

A brief silence is kept.

OPTION A: Gracious God

Gracious God,
you sent your Son Jesus Christ
into the world
to reveal your love to all people.
Enrich *name* and *name*

with every good gift,
that their life together
may show forth your love;
and grant that at the last
we may all celebrate with Christ
the marriage feast that has no end;
in the name of Jesus Christ our Lord.
Amen.

OPTION B: Eternal God

Eternal God,
our creator and redeemer,
as you gladdened the wedding
at Cana in Galilee
by the presence of your Son,
so bring your joy to this wedding by his presence now.
Look in favor upon *name* and *name* and grant that they,
rejoicing in all your gifts,
may at length celebrate
the unending marriage feast
with Christ our Lord,
who lives and reigns with you
and the Holy Spirit, one God,
now and forever.
Amen.

Readings

The assembly is seated. Two or three scripture readings are proclaimed. When the service includes communion, the last is a reading from the gospels. Responses may include a psalm in response to a reading from the Old Testament, a sung acclamation preceding the reading of the gospel, or other appropriate hymns, songs, and psalms.

Each reading ends with the following response.

The word of the Lord.
Thanks be to God.

or

Word of God, Word of Life.
Thanks be to God.

Sermon

Silence for reflection follows.

Hymn of the Day

A hymn of the day may be sung.

Vows

The presiding minister may address the couple in these or similar words.

Name and name I invite you to declare your vows to one another.

The couple may join hands. Each promises faithfulness to the other in these or similar words.

OPTION A: I take you to be my

I take you, name, to be my wife/husband from this day forward,
to join with you and share all that is to come,
and I promise to be faithful to you until death parts us.

OPTION B: In the presence of God

In the presence of God and this community,
I, name, take you, name, to be my wife/husband;
to have and to hold from this day forward,
in joy and in sorrow, in plenty and in want, in sickness and in health,
to love and to cherish, as long as we both shall live.
This is my solemn vow.

Giving of Rings

When rings are to be exchanged, the presiding minister may say this prayer.

Let us pray.

We give you thanks, O God of grace,
for your love and faithfulness to your people.

May these rings be symbols of the promise
name and name have made with each other;
through Jesus Christ, our Savior and Lord.

Amen.

The couple may exchange rings with these or similar words.

OPTION A: This ring as a sign

Name, I give you this ring as a sign of my love and faithfulness.

OPTION B: This ring as a symbol

Name, I give you this ring as a symbol of my vow.
With all that I am, and all that I have, I honor you,
in the name of the Father,
and of the Son, and of the Holy Spirit.

Acclamation

The presiding minister addresses the assembly. In places where the announcement of marriage is prescribed by law, that form should be used instead.

Name and *name*, by their promises before God and in the presence of this assembly, have joined themselves to one another as husband and wife. Those whom God has joined together let no one separate.

Amen. Thanks be to God.

The assembly may offer acclamation with applause. A sung acclamation, hymn, or other music may follow.

Other symbols of marriage may be given or used at this time.

Marriage Blessing

The couple may kneel. The presiding minister may extend a hand over the couple while praying for God's blessing in the following or similar words.

OPTION A: Most gracious God

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to endure the cross for our sake, that we may have abundance of life.

By the power of your Holy Spirit pour out the abundance of your blessing on *name* and *name*.
Defend them from every enemy. Lead them into all peace. Let your love be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads.

Bless them so that their lives together may bear witness to your love. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death.

Finally, in your mercy, bring them to that table where your saints feast forever in your heavenly home, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

OPTION B: The Lord God

The Lord God,
who created our first parents and established them in marriage,
establish and sustain you,
that you may find delight in each other
and grow in holy love until your life's end.

Amen.

Parents or others may speak additional words of blessing and encouragement at this time.

Prayers of Intercession

The assembly stands. Prayers of intercession for the world and its needs may be prayed. These prayers, prepared or adapted for the particular occasion, may include the following or similar petitions. An assisting minister may lead the prayers.

OPTION I: Seeing how greatly God has loved us

Seeing how greatly God has loved us,
let us pray for the whole world.

For the Christian community everywhere;
for the life and ministry of the baptized,
and for all servants of the gospel,
that the church may be the risen body of Christ in the world.
Gracious and faithful God,
hear our prayer.

For all who are joined by bonds of marriage, kinship, and friendship,
and for communities everywhere;
for the nations, for all those who govern,
and for justice and peace throughout the world.
Gracious and faithful God,
hear our prayer.

For those we love easily,
and for those with whom we struggle,
for those different from us
and for those familiar to us,
that we might be instruments of God's peace.
Gracious and faithful God,
hear our prayer.

For those who suffer in any way,
and those who are lonely,
for the sick, the dying, and those who are bereaved,
for those who are poor, hungry,
homeless, or unemployed,
for the victims of violence, hatred, and intolerance.
Gracious and faithful God,
hear our prayer.

For all those who are joined to us in love;
for our families, friends, and neighbors,
for those separated from us by distance or discord,
and giving thanks also for those who have gone before us
(especially *name/s*).
Gracious and faithful God,
hear our prayer.

Other intercessions may be added.

The presiding minister concludes the prayers.

Creator of all,
you make us in your image and likeness
and fill us with everlasting life.
Hear the prayers of your people
and grant to *name* and *name*
grace to live in unity and joy
all the days of their lives;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit,
be honor and praise forever.
Amen.

OPTION II: On this day of rejoicing

On this day of rejoicing, let us bless God
for divine love made flesh in Jesus Christ.

We praise you, O God,
for the joy that *name* and *name*
have found in each other,
and we pray that their love and faithfulness
may reflect your gracious love and enrich our common life.
Gracious and faithful God,
hear our prayer.

Give them gentleness and patience,
affection and understanding,
readiness to trust one another,
and, when they hurt each other,
grace to acknowledge their fault
and to give and receive forgiveness.
Gracious and faithful God,
hear our prayer.

If pastorally advisable:

Give to *name* and *name* the gift and heritage of children
in accordance with your will; make their home a haven of peace.

OR

You have given *name* and *name* the gift and heritage of children;
make their home a haven of peace.

Gracious and faithful God,
hear our prayer.

Use us to support *name* and *name* in their lives together.
Give us such a sense of your constant love
that we may employ all our strength in a life of praise of you.
Gracious and faithful God,
hear our prayer.

Strengthen and bless friends and family gathered here,
even as we call to mind those who are absent from us.
Console those who mourn the loss of loved ones,
and be present with those for whom love is a stranger.
Gracious and faithful God,
hear our prayer.

Look graciously on the world you have made
and for which your Son gave his life.
Strengthen marriages, families, and communities everywhere.
Defend and guide all who suffer want or anxiety.
Gracious and faithful God,
hear our prayer.

Other intercessions may be added.

We give thanks to you, merciful God,
for those who have died (especially *name/s*).
Strengthen us by the example of the saints,

and bring us all to the marriage feast of the Lamb.
Gracious and faithful God,
hear our prayer.

The presiding minister concludes the prayers.

Most gracious God,
you have made us in your image
and given us over to one another's care.
Hear the prayers of your people,
that unity may overcome division,
hope vanquish despair,
and joy conquer sorrow;
through Jesus Christ our Lord.
Amen.

A service with communion continues with the peace. After the presiding minister greets the assembly, the couple may greet each other with the kiss of peace, and the assembly may greet one another in peace.

Prayer after Communion

Loving God,
we thank you that you have fed us in this holy meal,
united us with Christ,
and given us a foretaste of the heavenly banquet.
So strengthen us in your service
that our daily lives may show our thanks,
through Jesus Christ our Lord.
Amen.

OR

A service without communion continues as follows.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.
OPTION A: Gathered into one

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

OPTION B: Lord, remember us

Lord, remember us in your kingdom and teach us to pray.

OPTION A: Our Father in heaven

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

OPTION B: Our Father, who art in heaven

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Peace

If it has not been included earlier in the service, the greeting of peace may be shared.

The peace of Christ be with you always.

And also with you.

The couple may greet one another with the kiss of peace. All present may greet one another with a gesture of peace, and may say,

Peace be with you

or similar words.

Blessing

The presiding minister proclaims God's blessing in these or similar words.

OPTION A: The blessed and holy Trinity

The blessed and holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in truth and peace,
now and forever.

Amen.

OPTION B: God almighty send you light and truth

God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

Amen.

Dismissal

An assisting minister may send the assembly forth in these or similar words.

Go in peace. Serve the Lord.

Thanks be to God.

A hymn may be sung or instrumental music played as the wedding group and the ministers depart.

Wedding Liturgy Worksheet

Note: You need to contact Mrs. Mary Whiteley, 791-3933, to discuss any wedding music.

Preludes:

Music at the Procession In:

Scripture Readings:

Hymn of the Day:

Music at the Procession Out:

Scripture Reading Suggestions:

(Note: If Holy Communion is to be celebrated, then a reading from the gospels (Matthew, Mark, Luke, or John) is read. Usually one Old Testament, Psalm, New Testament and Gospel reading is selected.)

Genesis 1:26-28, 31a

Jeremiah 31:31-34

Song of Solomon 2:10-13, 8:6-7

Isaiah 63:7-9

Psalm 34, 128, 150

1 Corinthians 13 (Note: this is about the love we find in the church and will be preached that way, not the love we find in husband and wife.)

Philippians 4:4-9

Colossians 3:12-17

1 John 3:18-24

1 John 4:7-12

Mark 10:6-9

John 2:1-11

John 15:9-12

Hymn suggestions from *Evangelical Lutheran Worship*

ELW 585 – Hear Us Now, Our God and Father

ELW 586 – This is a day, Lord, gladly awaited

ELW 597 - My Hope Is Built on Nothing Less

ELW 488 – Soul, adorn yourself with gladness

ELW 631 – Love divine, all loves excelling

ELW 632 – O God, Our Help in Ages Past

ELW 644- Although I Speak with Angel's Tongue

ELW 765 – Lord of All Hopefulness

ELW 836 – Joyful, joyful we adore thee

ELW 840 – Now thank we all our God

ELW 879 – For the Beauty of the Earth

ELW 881 – Let All Things Now Living

Wedding Liturgy Worksheet

Family Members listed in the Bulletin?

Parents

Siblings

Grandparents

Wedding Party:

Ushers

Groomsmen (Don't forget the Best Man)

Bridesmaids (don't forget the Maid/Matron of Honor)

Lector(s):

Communion Assistant(s):

Crucifer

Acolyte

Soloist(s):

Other participants and items to be included in the bulletin: